



Group One Duties for This Sunday

Greeters: Annex--Dana & Lela

Carport--Kendall & Jane

Front--Danny & Joan

Communion Clean-up: Jessica

Building Lock-up: Mike

Trash to Curb: Adam & Seth

Communion Prep for January: Sue

Group One Leaders: Mike & Jessica

"For you have been called for this purpose since Christ also suffered for you, leaving you an example for you to follow in His steps." 1 Peter 2:21

What is Happening Today on January 12th

L2L speech begins, 4:45 at the building. Parents of speech participants, please plan to attend and help so you can be an integral part of the speech process. Lads and Leaderettes, get your ideas together. It is time to get pumped up!

Looking Ahead

--Jan. 14th Ladies Breakfast, 10:30a

--Jan. 24 and 25, Lectures at Church of Christ at Fishinger Road in Columbus, OH. Flyer posted

--Feb. 22nd, Sweetheart Dinner at West Side, 6p. Sign-up sheet on board # 2

--Feb. 28- March 1, CYC in Pigeon Forge, TN. See Todd for info

--March 7, Ladies Day at Church of Christ at Fishinger Road in Columbus, OH. See flyer

--March 29th, 5th Sunday carry-in and youth-led afternoon service to follow. No evening service

--L2L 2020 Convention, April 9-12, Louisville, KY. See Todd

"Happiness Walks on Busy Feet"

An Unbeliever's Question:

"Since God is infinitely good and all-powerful, why doesn't He do away with all evil and violence?"

Bible answer: He is going to do precisely that when Christ returns (2 Peter 3:7).

Another Unbeliever's Question:

"Why is He waiting so long?"

Bible Answer: "He is giving you time and opportunity to repent so that you may not be among the evil that He will destroy (2 Peter 3:8)."

Cecil May, Jr.
Montgomery, AL

Services

Sunday Bible Study

9:30am

Worship: 10:30 am
& 6:00pm

Wed. Bible Study
7p

Preacher

Michael Gors

Elders

Michael Gors

Gary Reynolds

Todd Stults

Deacons

Don Allison
Fellowship

Jim Clark
Visitation

Lowell Huffman
Media

Those Whom

We Support

MSOP

Cannon Taylor

INDIA

Bible Correspondence
Course/ Bibles

Leaders in Worship

January 12, 2020

Morning Worship

Announcements: Don Allison

Song Leader: Lowell Huffman

Opening Prayer: Jim Clark

Scripture: Steve Gors

Hebrews 10: 23 - 29

Sermon: Mike Gors

"Losing My Religion"

Closing Prayer: Volker Jaromin

Sound Room: Jacob Clark

Communion

West Side Outside: Rick Cox

Inside: Jay Kellow

East Side Inside: Todd Stults

Outside: Riley Burch

Evening Worship

Announcements: Don Allison

Song Leader: Lowell Huffman

Opening Prayer: Jimmy Clark

Scripture: Seth Gors

Romans 1: 1- 7

Sermon: Mike Gors

"Paul to the Romans"

Communion Table: Todd Stults

Closing Prayer: Cliff Nicks

Sound Room: Jacob Clark

Weekly Contribution
Goal:

\$2440

Contribution for
January 5, 2019

\$2541

**Don't Forget
Cards and
Calls to:**

Joyce Popplewell

**Heritage Care in
Yorktown**

Bible Study-Jan 15th

Lesson: Richard

Song Leader: Case

Prayer: Bill Smith

Attendance for Week of: Jan. 5th

Morning Classes : 45

Morning Worship: 75

Evening Worship: 49

Bible Study: 30

Pray for Our Servicemen and Women

Zach Privett, US Army in middle East.

Devyn Riggs, US Marines, in Pensacola, FL

Alex Odle, US Marines, in NC

Larry Greene, National Guard in Kuwait

Michelle Bess, Air Force, to be deployed in
Feb.

The most recent
news note from
Dennis Dickey
concerning Bibles
for India is on the
Missions Board.

Mange Your Time

“Therefore, be careful how you walk, not as unwise men but as wise, making the most of your time, because the days are evil” (Ep. 5:15,16). Dick Tracy had a watch that did a whole lot more than tell time. Technology has finally caught up with Tracy. Watches are now being sold that can do a whole lot of things. We have time staring at us all the time, from the lower right hand of the computer screen to the dash board of the car. In my home, we have an alarm clock in the bedroom, a wall clock in the bathroom, a clock in the stove, microwave and coffee pot. Plus, we have a cuckoo clock that is always a little slow but reminds us on the half-hour that time is passing. The relentless ticking of the clock reminds us of our own mortality. With everything around us reminding us that the minutes are passing, you would think we would be better time managers. The fact of the matter is that time management is one of the greatest stressors in our culture. In Ephesians, we find that the apostle Paul didn't give much attention to what time is was as he was about redeeming the opportunities. The word in Greek is actually “ransoming” the time. It might be better understood as gathering up every opportunity. Use your time wisely. Order your life with what is consistent with the light that shines on you. Lead a life that testifies of your faith and dedication to God. It is time to walk wisely in a world that is filled with darkness.--Dennis Russell (Santa Maria, CA)



In Need of Prayer

Adam Huffman, Chemo ongoing for diagnosis of amyloidosis

Alex Odle, Cancer

Anna Funk, Lung Cancer. Chemo ongoing

Angie Reed, MS

Bob Allison

Bob Owens, Radiation continues. Kathy's cousin

Carl Gilstrap, Released to go home. Struggling with weakness, kidney and heart issues

Gordon Huffman, Stroke.

Howard Latta, Recuperating from hip surgery.

Jennifer Odle, Cancer

Jim Bailey, Lung and heart issues

Karen Jaromin, Foot surgery

Kathy Harper, Cellulitis

Ryan Dobbs, Cousin of Skylar. Kidney transplant

Susie Long, Debilitating arthritis in back

Tami Nicks, Heart valve replacement scheduled for January 16th at St. Vincent Heart Hospital in Indy

Tom Davis, Right sided stroke. Now at home and doing rehab.

Wanda Reed, Chemo weekly

Will Porter, Ziggy's great-grandfather, cancer

“And let our people also learn to engage in good deeds to meet pressing needs that they may not be unfruitful.” Titus 3: 14

Happy Birthday

Charlene Huffman--Jan 14

Andy Daunhauer--Jan 16

Joe Odle--Jan 27

Pat Lee--Jan 30

Jack Qualkenbush--Jan 31



A Time to be Silent and a Time to Speak

According to Solomon, there is a time for everything (Eccl. 3:7). When to speak and when to remain silent is an assignment not easily mastered.

“Silence is golden” is an expression pre-dating the 1964 release of a song recorded by Frankie Valli and the Four Seasons. The expression goes back at least as far as the 1848 proverb: “Speech is silver and silence is golden.” Simply put, this means that there are things that should not be repeated and, in such matters, silence is of great value. Centuries earlier, Solomon said that the one “who repeats a matter separates intimate friends” (Prov. 17:9). So, there is a time to remain silent. We do not have an obligation to share everything we know with others. In fact, talebearing is a sin that hurts people (Prov. 11:13; 18:8). It fuels contention and kindles strife (Prov. 26:20-21). Paul tells us to speak only such words as are “good for edification according to the need of the moment...” (Eph. 4:29). The matter is so serious that we are told not even to associate with someone who engages in talebearing (Prov. 20:19).

In Scripture, silence is often an indicator of faith in God. In an expression of trust, David writes, “My soul waits in silence for God only; From Him is my salvation” (Ps. 62:1). This reminds us of Moses’ declaration of faith in the presence of the recently delivered children of Israel who were pinned between the Red Sea and the horses and chariots of Pharaoh. He said, “Do not fear! Stand by and see the salvation of the Lord which He will accomplish for you today; for the Egyptians whom you have seen today, you will never see them again forever. The Lord will fight for you while you keep silent” (Ex. 14:13-14). Silently waiting for deliverance, rather than rebelling and complaining as the people of Israel had been doing (vss. 11-12), shows trust in the Lord.

This may shed light on our Lord’s silence before His tormentors. Jesus kept silent (Mt. 26:63). He did not answer (Mt. 27:12, 14; Jn. 19:9; Mk. 15:5; Lk. 23:9). In this, Jesus fulfilled the words of the prophet who said, “He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to the slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth” (Isa. 53:7). In His silence, Jesus was “entrusting Himself” to the will of the Father (1 Pet. 2:23). However, when called upon to reveal His true identity, Jesus did not shrink away in cowardly silence but boldly made the good confession, not only before the Council but also before Pilate (Mt. 26:64; 1 Tim. 6:13). Similarly, we must “sanctify Christ as Lord in our hearts, always being ready to make a defense to everyone who asks [us] to give an account for the hope that is in [us], yet with gentleness and reverence...” (1 Pet. 3:15). Indeed, there is a time to speak and a time to be silent. We will be judged accordingly (Mt. 12:36-37).

–Glen Elliott–