



## Group One Has Building Duties for Today

Greeters: Annex--Janet  
Front---Lola  
Carport

Building Lock-up: ?

Trash to Curb: ?

Communion Clean-up: Lola

Communion Prep for August: Ann

## What is Happening Today?

### Immediately After Morning Worship:

Carry-in to honor the Hoyts, Dorothy, Tiffany, Erica and Emma Gors. All four families are relocating: the Hoyts and Dorothy to TN, Tiffany & Erica to the Indianapolis area and Emma to FL for a six month term of employment at Disneyland. If you are a visitor, please join us for the noon meal. There will be plenty of good food and excellent company. You won't be sorry you stayed.

### Afternoon Worship to Follow at 1:30p

No Evening Service Tonight

## And Looking Ahead

--July 30, Ladies Breakfast, 10:30a

--August 1 and 15, 2p, Senior Saints

--August 13, Blood drive at West Side, 8-12 noon

--August 16-22, Polish the Pulpit, in Pigeon Forge, TN

--August 24, Summit City COC Ladies Day. Flyer posted

--August 24, Southeast Missouri Lectureship in Farmington, MO. See flyer.

## Opportunity to Help

If your heart leads you to help children, look no further than a few miles west where the elementary school stands. Our commitment to the Yorktown schools continues this fall as we look toward another academic year.

The schools in this community provide meal opportunities to the needful of our area but the weekends often leave some students in need of subsistence. West Side will again help with this problem with week-end food packs delivered to elementary students. This year, we are starting with 10 students and ask that 10 of you agree to be a sponsor for one child. This would mean a donation of \$25 (per sponsor) monthly, should you be willing to help. Please see Genny if you are would like to be a part of this good work.

Also, the school nurse reports to us that many times a week, students are in need of emergency clothing:

1. Shorts for boys and girls, child size: medium, large and x-large
2. T-shirts for boys and girls youth size: large, x-large and small adult
3. Sweat pants for girls and boys child size: medium, large and x-large

If you want to help, you may purchase the items yourself or you may give monetarily. Please see Genny to either of these options.

Your help is a great link from West Side to our community showing them that we care and want to serve. As they pass our building, on their way to and from travel, those who are helped and those who oversee the students, will hopefully associate the Church of Christ with servitude toward the young.

**E-mail from the school nurse is on board # 2**

# Services

## Sunday Bible Study

9:30am

Worship: 10:30 am  
& 6:00pm

Wed. Bible Study  
7p

## Preacher

Michael Gors

## Elders

Michael Gors

Gary Reynolds

Todd Stults

## Deacons

Don Allison  
Fellowship

Jim Clark  
Visitation

Lowell Huffman  
Media

## Those Whom

## We Support

### MSOP

Cannon Taylor

### INDIA

Bible Correspondence  
Course/ Bibles

# Leaders in Worship

*July 28, 2019*

## *Morning Worship*

Announcements: Gary Reynolds

Song Leader: Don Allison

Opening Prayer: Adam Gors

Scripture: Riley Burch

Sermon: Mike Gors

Closing Prayer: Jerry Hoyt

Sound Room: Jacob Clark

## *Communion*

West Side Outside: Gavin Burch

Inside: Ada,m Gors

East Side Inside: Lowell Huffman

Outside: Volker Jaromin

## *Evening Worship*

Announcements: Gary Reynolds

Song Leader: Don Allison

Opening Prayer: Bill Smith

Scripture: Rick Cox

Sermon: Mike Gors

Communion Table: Adam Gors

Closing Prayer: Richard Messer

Sound Room: Jacob Clark

“Therefore, the Lord longs to be gracious to you, and therefore, he waits on high to have compassion on you. For the Lord is a God of justice; how blessed are all those who long for Him.” Isaiah 30:18

Weekly Contribution

Goal:

\$2440

Contribution for July 21

\$1472.00

## Bible Study July 31st

Song Leader: Riley Burch

Prayer: Richard Messer

Men’s Class: Adam Gors

Ladies Class: Jessica

## Attendance for week of July 21st, 2019

Morning Classes:

Morning Worship:

Evening Worship:

Wed. Bible Study:

## *Don’t Forget Our Shut -Ins*

*Joyce Popplewell--Heritage  
Care*

*Raelena Shumaker -Albany  
Health Care*

*Vivian Bigler--Signature  
Health Care*

## *A Story That Tells it All*

There was once a little boy who lived in the apartments west of West Side on State Road 32. He and his sister lived with their single mother in the apt. complex and would see the West Side bus -ministry pass by each Sunday morning to pick up youngsters. At the helm was Herb Smith with his wife, Betty, in the back, keeping an eye on the precious cargo within. This little boy decided to take up the nice couple’s invitation to come to church and, so, thereafter, he got up each Sunday morning and waited patiently for the bus to pick him up. Only years later, when he had obeyed the gospel at West Side, did he realize that this was the same church where he had attended as a child. He remembered the stairs and the basement. And, Betty remembered him. Can you guess who this little boy was?

# Cleaning Crew for August

- Auditorium: Lola
- Restrooms: Pat Ergle
- Classrooms:
- Foyers: Sue

## The Effective Church

...**Exalts God (Eph. 3:21)**. The church is a place of heartfelt praise of its Architect.

...**Evangelizes the Lost (Matt 28:19-20)**. The church is a place where the truth of the gospel is presented to all.

...**Edifies its Members (Eph. 4:16)**. The church is a place of great love and encouragement.

...**Educates the Unlearned (2 Tim. 2:2)**. The church is a place of teaching the truths of the Word of God.

...**Equips the Saints (Eph. 4:11-12)**. The church is a place where people are trained for service.

...**Eases the Burdens of the Needy (Heb. 13:16)**. The church is a place of distributing help and hope.

*Edd Sterchi*  
*Broadway church of Christ*

- Mike Gors--July 29
- Olivia Jaromin--August 2, 2009
- Heather Chambers-- August 3
- Joyce Popplewell--August 13
- Teresa Cox--August 18
- Joan Odle--August 20
- Lela Proctor--August 23
- Pam Smith--August 26
- Bethany Allison--August 29
- Jane Clark--August 30



## In Need of Prayer

*Alex Odle*, Cancer

*Anna Funk*, Lung Cancer. Chemo ongoing

*Angie Reed*, MS

*Bob Owens*, Radiation treatments to continue for the rest of the year. Kathy's cousin,

*Duane Latta*, Hepatitis, Improving

*Gary Reynolds*, Back surgery scheduled August 23

*Heather Chambers*, Two of Heather's high school teachers passed away recently. Please keep their families and Heather in your prayers.

*Howard Latta*, Cancer on the nose.

*Jennifer Odle*, Cancer. Most recent tests have proved to be hopeful that cancer has been arrested in the brain.

*Jessica Gors*, Breast cancer.

*Kathy Harper*

*Marian Hoyt*, Stomach cancer. Jerry's Uncle

*Melinda Sheffield*, Cancer Surgery completed last Friday. Recuperating at home and doing well.

*Roy Ogletree*, R.I.'s son. While riding motorcycle, was injured by farm machinery. Muscles in arm and shoulder mangled.

*Shawna Schock*, Heart attack with stint

*Susie Long*, Debilitating arthritis in back

*Tammi Nicks*, Heart valve replacement planned

*Tim Merrill*, Cancer on nose. Surgery pending.

*Will Porter*, Ziggy's great-grandfather, cancer



## Did All Christians in the First Century Possess Miraculous Gifts?

In Acts 2, when the miraculous gift of the Holy Spirit was poured out on the day of Pentecost, was it on the apostles only, or did the three thousand who were baptized also receive miraculous gifts? If so, how?

First, there is no evidence that anyone other than the apostles received the baptism of the Holy Spirit on the day of Pentecost. That blessing had been promised to them (see Acts 1:5, 8). The only other exception was to the household of Cornelius, in fulfillment of Joel's prophecy as a divine token that Gentiles were to be admitted into the church (Joel 2:28), Acts 2:17, 11:15, 15:8).

Second, there is no explicit testimony which indicates that *anyone other than the apostles* possessed miraculous gifts for some time following Pentecost. If the claim be made that the expression "gift of the Holy Spirit" (Acts 2:38) reflects such, we would insist that this is a point to be proven, not merely suggested. The expression itself does not determine the nature of the gift. In fact, the evidence of Luke's subsequent record suggests otherwise.

Note the following:

- "Wonders and signs were done through the apostles" (Acts 2:43)
- "By the hands of the apostles were many signs and wonders wrought" (5:12)

*These passages are puzzling if all the early Christians were going about performing miracles.*

As far as the inspired narrative actually reveals, the first people to receive supernatural gifts, besides the apostles, were the seven special servants chosen in Acts 6:1. Of them, the record says: "And when they (the apostles) had prayed, they laid their hands upon them... and Stephen, full of grace and power, wrought great signs among the people" (verses 6, 8).

Third, no, the Ethiopian eunuch did not possess a miraculous gift. For the eunuch to have possessed a supernatural gift, it would have been necessary for an apostle to have laid hands upon him (Acts 6:6, 8:18, 19:6). But the Ethiopian had contact with only Philip, who was not an apostle. (Note: the Philip mentioned in Acts 8 was Philip, the evangelist (Acts 21:8), not Philip the apostle (Matthew 10:3).

It is evident that Philip could not bestow miraculous gifts for after he converted many of the Samaritans, the apostles, Peter and John, had to be sent to Samaria to convey gifts to the disciples there (Acts 8:14). Further, in 1 Corinthians 12, Paul frames a series of questions regarding supernatural gifts:

*Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have the gift of healings? Do all speak with tongues? Do all interpret? (verses 29-30)*

In the Greek Testament, each of these questions is prefaced with the negative Greek particle *mé*, which is designed to elicit a negative answer to the queries. The word, "miracles" (Dunamis in Greek, verse 29) is a broad term for any supernatural gift, emphasizing the divine *power* behind it. The implication underlying these questions is clearly this: not everyone in the first century church possessed a miraculous gift.

The evidence appears conclusive: miraculous gifts in the early church were limited to select persons, there were not available universally to all saints.